NAMOOS-E-RISALAT ﷺ AUR MOHABBAT-E-RASOOL ﷺ

POST NO - 1:

QURAN: PARA NO-10, SURAH-TAUBA, AYAT NO-23, 24.

TARJAMA:
Tum Farmao Agar Tumhaare Baap Aur Tumhaare Bete Aur Tumhaare Bhai Aur Tumhaari Aurtein Aur Tumhaara Kumba Aur Tumhaari Kamaai Ke Maal Aur Woh Sauda Jiske Nuksaan Ka Tumhe Dar Hai Aur Tumhaare Pasand Ka Makaan Yeh Cheezein Allah ﷻ Aur Uske Rasool ﷺ Aur Uski Raah Me Ladne Se Zyaada Pyaari Ho. Toh Raasta Dekho Yahan Tak Ke Allah ﷻ Apna Hukm Laye Aur Allah ﷻ Faasiko Ko Raah Nahi Deta.

POST NO - 2:

HADEES: BUKHARI SHAREEF, VOL-1, PG NO-7, HADEES NO-14.

Hazrat Anas رضي الله عنه Se Riwayat Hai Ke Allah Ke Rasool ﷺ Ne Farmaya Ke Tumme Se Us Waqt Tak Koi Momin Nahi Ho Sakta, Jab Tak Ke Mai Uske Nazdeek Uske Maa Baap, Uski Aulaad Aur Duniya Ke Tamaam Logo Se Zyaada Mehboob Na Ho Jaoo.

POST NO - 3:

HADEES: ZARQAANI SHAREEF, VOL-2, PG NO-48.

Hazrat Zaid Bin Saabit رضي الله عنه Ka Bayaan Hai Ke Mai Allah Ke Rasool ﷺ Ke Hukm Se Hazrat Saad Bin Raabiya رضي الله عنه Ki Laash Ki Talaash Me Nikla. Toh Maine Unko Sakraat Ke Aalam Me Paya. Unhone Mujhse Kaha Ke Tum Rasoollallah ﷺ Se Mera Salaam Arz Kar Dena Aur Apni Qaum Ko Mera Yeh Paigaam Suna Dena Ke Jab Tak Tumme Se Ek Aadmi Bhi Zinda Hai Agar Allah

Ke Rasool ﷺ Tak Kuffar Pohonch Gaye, Toh Khuda ﷻ Ke Darbaar Me Tumhaara Koi Uzr Bhi Kaabile Qubool Na Hoga. Yeh Kaha Aur Unki Rooh Parwaaz Kar Gai.

POST NO - 4:

HADEES: ZARQAANI SHAREEF, VOL-2, PG NO-73.

Riwayat Me Aaya Hai Ke Hazrat Zaid Bin Dasna رضي الله عنه Ke Katal Ka Tamaasha Dekhne Ke Liye Kuffare Quraish Kaseer Taadaad Me Jama Ho Gaye. Jinme Abu Sufiyan Bhi The. Jab Hazrat Zaid رضي الله عنه Ko Suli Par Chadhakar Kaatil Ne Talwaar Haath Me Li, Toh Abu Sufiyan Ne Kaha Ke Kyun? Aye Zaid! Sach Kehna, Agar Is Waqt Tumhaari Jagah Muhammed ﷺ Is Tarah Katal Kiye Jaate Toh Kya Tum Usko Pasand Karte?

Hazrat Zaid رضي الله عنه Abu Sufiyan Ki Is Taana Zani Ko Sunkar Tadap Gaye Aur Jazbaat Se Bhari Hui Aawaaz Me Farmaya Ke Aye Abu Sufiyan Khuda ﷻ Ki Kasam Mai Apni Jaan Ko Qurban Kar Dena Azeez Samajhta Hu Magar Mere Rasool ﷺ Ke Muqqaddas Pao Ke Talwe Me Ek Kaata Bhi Chubh Jaye Mujhe Kabhi Bhi Yeh Gawaara Nahi Ho Sakta.

Yeh Sunkar Abu Sufiyan Ne Kaha Ke Maine Bade Bade Muhabbat Karne Waalon Ko Dekha Hai Magar Muhammed ﷺ Ke Aashiko Ki Misaal Nahi Mil Sakti. Fir Safwaan Ke Gulaam “Nistaas” Ne Talwaar Se Unki Gardan Maari.

POST NO - 5:

HADEES: BUKHARI SHAREEF, VOL-1, PG NO-539.

Hazrat Aisha رضى الله تعالىٰ عنہا Ka Bayaan Hai Ke Hinda Binte Utba Baargaahe Risalat ﷺ Me Aayi Aur Yeh Arz Kiya Ya Rasoollallah ﷺ ! Ruhe Zameen Par Aapke Ghar Waalon Se Zyaada Kisi Ghar Waale Ka Zaleel Hona Mujhe Mehboob Na Tha. Magar Ab Mera Yeh Haal Hai Ke Ruhe Zameen Par Aapke Ghar Waalon Se Zyaada Kisi Ghar Waale Ka Izzat Daar Hona Mujhe Pasand Nahi.

POST NO - 6:

HADEES: ZARQAANI SHAREEF, VOL-2, PG NO-333.

Fateh Makkah Ke Baad, Ansaar Sahaba-e-Ikraam Ne Quraish Ke Saath Jab Rasoollallah ﷺ Ke Is Kareemaana Husne Sulook Ko Dekha Aur Allah Ke Rasool ﷺ Kuch Dino Tak Makkah Me Theher Gaye Toh Ansaar Ko Yeh Khatra Laahak Ho Gaya Ke Shayad Allah Ke Rasool ﷺ Par Apni Qaum Aur Watan(Makkah) Ki Mohabbat Gaalib Aa Gayi Hai Kahi Aisa Na Ho Ke Aap ﷺ Makkah Me Ikaamat Farma Le Aur Ham Log Huzur ﷺ Se Dur Ho Jaye.

Jab Allah Ke Rasool ﷺ Ko Ansaar Ke Is Khayaal Ki Ittela Hui Toh Allah Ke Rasool ﷺ Ne Farmaya Aye Ansaar! Ab Toh Hamari Zindagi Aur Wafaat (Parda) Tumhare Hi Saath Hai. Yeh Sunkar Khushi Se Ansaar Ki Aankhon Se Aansu Jaari Ho Gaye Aur Sab Ne Kaha Ke Ya Rasoollallah ﷺ Ham Logo Ne Jo Kuch Dil Me Khayaal Kiya Ya Zabaan Se Kaha Uska Sabab Aapki Zaate Muqqaddasa Ke Saath Hamara Jazba-e-Ishq Hai. Kyunki Aapki Judayi Ka Tassawwur Hamare Liye Na Kaabile Bardaash Ho Raha Tha.

SEERATE IBNE HASSHAAM, VOL-2, PG NO-416.

POST NO - 7:

HADEES: BUKHARI SHAREEF, VOL-1, PG NO-186.

Amirul Momineen Hazrat Abu Bakr Siddique رضي الله عنه Ne Apne Parda Farmane Se Sirf Chand Ghante Pehle Ummul Momineen Hazrat Aisha رضى الله تعالىٰ عنہا Se Daryaft Kiya Ke Rasoollallah ﷺ Ke Kafan Mubarak Me Kitne Kapde The Aur Aap ﷺ Kis Din Parda Farmaye?

Raavi Farmate Hai Ke Is Sawaal Ki Wajah Yeh Thi Ke Hazrat Abu Bakr رضي الله عنه Ki Yeh Tammanna Thi Ke Zindagi Ke Har Lamhaat Me Toh Abu Bakr Ne Apne Tamaam Maamlaat Me Rasoollallah ﷺ Ki Mubarak Sunnato Ki Mukkammal Taur Par Itteba Ki Hai. Toh Marne Ke Baad Kafan Aur Parda Farmane Ke Din Me Bhi Abu Bakr Ko Allah Ke Rasool ﷺ Ki Itteba-e-Sunnat Naseeb Ho Jaye.

POST NO - 8:

HADEES: MISHKAAT SHAREEF, VOL-2, PG NO-446.

Ek Martaba Hazrat Abu Huraira رضي الله عنه Ka Guzar Ek Aisi Jamaat Par Hua Jiske Saamne Khane Ke Liye Bhooni Hui Bakri Rakhi Hui Thi. Logo Ne Aapko Khane Ke Liye Bulaaya Toh Aapne Yeh Kehkar Khane Se Inkaar Kar Diya Ke Allah Ke Rasool ﷺ Ne Kabhi Jau(Gehu) Ki Roti Pait Bhar Kar Nahi Khai, Bhala Mai In Lazeez Aur Pur Takkalluf Khano Ko Khana Kyun Kar Gawara Kar Sakta Hu.

POST NO - 9:

HADEES: WAFA-UL-WAFA, VOL-1, PG NO-348.

Mankul Hai Ke Hazrat Abbas رضي الله عنه Ka Makaan Masjide Nabvi Se Mila Hua Tha Aur Us Makaan Ka Par Naala Baarish Me Aane Jaane Waale Namaziyo Ke Upar Gira Karta Tha. Amirul Momineen Hazrat Farooque Aazam رضي الله عنه Ne Us Par Naale Ko Ukhaad Diya. Hazrat Abbas رضي الله عنه Aapke Paas Aaye Aur Kaha Ke Khuda Ki Kasam! Is Par Naale Ko Rasoollallah ﷺ Ne Meri Gardan Par Sawaar Hokar Apne Muqqaddas Haatho Se Lagaya Tha.

Yeh Sunkar Amirul Momineen Ne Farmaya Aye Abbas Mujhe Iska Ilm Na Tha, Ab Mai Aapko Hukm Deta Hu Ke Aap Meri Gardan Par Sawaar Hokar Is Par Naale Ko Fir Usi Jagah Laga Dijiye. Chunanche Aisa Hi Kiya Gaya.

POST NO - 10:

HADEES: BUKHARI SHAREEF, VOL-2, PG NO-627.

Hazrat Samaama Bin Aasaal رضي الله عنه Imaan Lakar Kehne Lage Ke Ya Rasoollallah ﷺ Khuda ﷻ Ki Kasam Pehle Mere Nazdeek Ruhe Zameen Par Koi Chehra Aapke Chehre Se Zyaada Mabgoos(Bura) Nahi Tha (Ma'azallah). Lekin Aaj Aapka Wahi Chehra Mujhe Sab Chehro Se Zyaada Mehboob Hai.

Khuda ﷻ Ki Kasam! Mere Nazdeek Koi Deen Aapke Deen Se Zyaada Mabgoos(Bura) Na Tha (Ma'azallah). Magar Ab Aapka Wahi Deen Mere Nazdeek Sab Deeno Se Zyaada Mehboob Hai.

Khuda ﷻ Ki Kasam! Mere Nazdeek Koi Sheher Aapke Sheher Se Zyaada Mabgoos(Bura) Na Tha (Ma'azallah). Lekin Ab Aapka Wahi Sheher Mere Nazdeek Tamaam Shehro Se Zyaada Mehboob Hai.

POST NO - 11:

HADEES: SHIFA SHAREEF, VOL-2, PG NO-18.

Hazrat Ali رضي الله عنه Se Kisi Ne Sawaal Kiya Ke Aapko Allah Ke Rasool ﷺ Se Kitni Mohabbat Hai? Toh Hazrat Ali رضي الله عنه Ne Farmaya Ke Khuda ﷻ Ki Kasam! Rasoollallah ﷺ Hamare Maal, Hamari Aulaad, Hamare Maa Baap Aur Sakht Pyaas Ke Waqt Paani Se Bhi Badh Kar Hamare Nazdeek Mehboob Hai.

POST NO - 12:

HADEES: AL-ADABUL MUFRAD, BAAB NO-436, PG -256, HADEES NO-969. Hazrat Abdur Rehman Ibne Saad رضي الله عنه Se Riwayat Hai Woh Kehte Hai Ke Hazrat Abdullah Ibne Umar رضي الله عنه Ka Pair Sunn Ho Gaya. Ek Shaks Unke Paas Aaya Aur Us Shaks Ne Kaha, Iska Ilaaj Yeh Hai Ke Aap Us Shaks Ko Pukariye Jisse Aap Sabse Zyaada Mohabbat Karte Hai.

Imam Bukhari Likhte Hai Ke Hazrat Abdullah Ibne Umar رضي الله عنه Ne Kaha "Ya Muhammado ﷺ ." Aur Aapka Pair Accha Ho Gaya.

IMAM NAVAVI NE AL-AZKAAR, PG NO-271.
IMAM QUAZI AYAAZ NE ASH SHIFA, VOL-2, PG NO-18.
IMAM IBNE SAAD NE ATTABQAAT, VOL-4, PG NO-154.
IMAM SHAHABUDDIN KHAFAAJI NE NASIMUR RIYAAZ, VOL-3, PG-355.
IMAM MUHAMMED NE HISNE HASEEN, PG NO-30.

POST NO - 13:

HADEES: BUKHARI SHAREEF, VOL-2, PG NO-817.

Hazrat Anas رضي الله عنه Ka Bayaan Hai Ke Ek Darzi Ne Allah Ke Rasool ﷺ Ki Dawat Ki, Mai Bhi Saath Me Tha. Hazrat Anas رضي الله عنه Farmate Hai Ke Jau(Gehu) Ki Roti Aur Shorba Allah Ke Rasool ﷺ Ke Saamne Laya Gaya. Jisme Gosh Ki Botiyaa Aur Kaddu Ke Tukde Maujood The.

Maine Dekha Ke Allah Ke Rasool ﷺ Pyaale Ke Aeteraaf Se Kaddu Ke Tukde Talaash Karke Tanawool Farmate The. Hazrat Anas رضي الله عنه Kehte Hai Isi Liye Mai Us Din Se Kaddu Ko Hamesha Mehboob Rakhta Hu.

POST NO - 14:

HADEES: MUSLIM SHAREEF, VOL-1, PG NO-76.

Hazrat Umar Bin Aas رضي الله عنه Ne Apne Bistare Maut Par Apne Sahabzaade Se Apni Zindagi Ke Teen Daur Ka Tazkira Farmate Hue Irshaad Farmaya Ke Meri Pehli Haalat Yeh Thi Ke Mai Kufr Ki Haalat Me Sabse Zyada Rasoollallah ﷺ Ka Jaani Dushman Tha, Agar Mai Us Haalat Me Marjata Toh Yakinan Mai Dozakhi Hota.

Meri Dusri Haalat Musalmaan Hone Ke Baad Thi, Ke Koi Shaks Mere Nazdeek Rasoollallah ﷺ Se Zyada Mehboob Na Tha. Aur Meri Aankhon Me Allah Ke Rasool ﷺ Se Zyada Azmat Waala Koi Bhi Na Tha. Aur Mai Aapki Haibat Ki Wajah Se Aapki Taraf Nazar Bhar Kar Dekh Nahi Sakta Tha.

Yahi Wajah Hai Ke Agar Mujh Se Rasoollallah ﷺ Ka Huliya Mubarak Daryaft Kiya Jaye Toh Mai Acchi Tarah Bayaan Nahi Kar Sakta. Agar Mai Is Haal Par Mar Gaya Toh Mujhe Ummid Hai Ke Mai Ahle Jannat Me Se Hota. Teesri Haalat Meri Governari Aur Hukumat Ki Thi Jisme Mujhe Apna Haal Maalum Nahi.

POST NO - 15:

HADEES: BUKHARI SHAREEF, VOL-2, HADEES NO-796, PG NO-353.

Hazrat Anas Bin Maalik رضي الله عنه Farmate Hai Ke Maine Hazrat Jaabir Bin Abdullah رضي الله عنه Ko Farmate Hue Suna Ke Masjide Nabvi Ki Chat Jab Khajoor Ki Shaakho Ki Daali Ki Thi, Toh Khutba Dete Waqt Allah Ke Rasool ﷺ Khajoor Ke Ek Sutoon Se Taik Laga Liya Karte The.

Jab Allah Ke Rasool ﷺ Ke Liye Mimber Bana Diya Gaya Aur Aap Uspar Jalwa Afroz Hue Toh Maine Suna Ke Us Sutoon Se Ootni Ke Bil Bilaane Jaisi Aawaz Aa Rahi Thi. Jab Allah Ke Rasool ﷺ Ne Jaakar Uspar Apna Daste Shafkat Rakha Toh Woh Khamosh Ho Gaya.

POST NO - 16:

HADEES: ZARQAANI SHAREEF, VOL-2, PG NO-39.

Jange Auhad Ke Din Jab Hazrat Abu Ubaida Bin Jarrah رضي الله عنه Ke Lohe Ki Topi Ki Kadi Ka Ek Halka Jo Allah Ke Rasool ﷺ Ke Chehre Anwar Me Choob Gaya Tha. Toh Hazrat Abu Ubaida Bin Jarrah رضي الله عنه Ne Apne Daanto Se Pakad Kar Is Zor Ke Saath Khinch Kar Nikala Ke Unka Ek Daant Tut Kar Zameen Par Gir Padha. Fir Dusra Halka Jo Daanto Se Pakad Kar Khincha Toh Dusra Daant Bhi Tut Gaya. Chehrae Anwar Se Jo Khoon Baha Usko Hazrat Abu Saeed Khudri رضي الله عنه Ke Waalid Hazrat Maalik Bin Sanan رضي الله عنه Ne Joshe Aqeedat Se Choos Choos Kar Pi Liya. Aur Ek Katra Bhi Zameen Par Girne Nahi Diya.

Allah Ke Rasool ﷺ Ne Farmaya Aye Maalik Bin Sanan! Kya Tune Mera Khoon Pi Liya. Hazrat Maalik Bin Sanan رضي الله عنه Ne Arz Kiya Ji Haa Ya Rasoollallah ﷺ , Allah Ne Rasool ﷺ Ne Irshaad Farmaya Ke Jisne Mera Khoon Pi Liya Jahannam Ki Kya Majaal Jo Usko Chu Sake.

POST NO - 17:

HADEES: BUKHARI SHAREEF, VOL-2, PG NO-627.

San 6 Me Allah Ke Rasool ﷺ Ne Hazrat Muhammed Bin Musalma رضي الله عنه Ki Maat Hati Me Ek Lashkar Najd Ki Jaanib Rawana Farmaya. Un Logo Ne Bani Hanifa Ke Sardaar Samaama Bin Usaal Ko Giraftaar Kar Liya Aur Madine Laye. Jab Logo Ne Unko Baargahe Risalat ﷺ Me Pesh Kiya Toh Allah Ke Rasool ﷺ Ne Hukm Diya Ke Isko Masjide Nabvi Ke Ek Sutoon Me Baandh Diya Jaye. Chunanche Yeh Sutoon Me Baandh Diye Gaye.

Fir Allah Ke Rasool ﷺ Uske Paas Tashreef Le Gaye Aur Farmaya Aye Samaama! Tumhaara Kya Haal Hai? Aur Tum Apne Baare Me Kya Gumaan Rakhte Ho? Samaama Ne Jawaab Diya Ke Aye Muhammed ﷺ Mera Haal Aur Khayaal Toh Accha Hi Hai. Agar Aap Mujhe Katal Karenge Toh Ek Khooni Aadmi Ko Katal Karenge Aur Agar Mujhe Apne Inaam Se Nawaaz Kar Chodh Denge Toh Ek Shukr Guzaar Ko Chodhenge Aur Agar Aap Mujhse Kuch Maal Ke Talab Gaar Ho Toh Bata Dijiye, Aapko Maal Diya Jayega.

Allah Ke Rasool ﷺ Yeh Guftagu Karke Chale Aaye. Fir Dusre Roz Bhi Yahi Sawaalo Jawaab Hua. Fir Teesri Roz Bhi Yahi Hua. Iske Baad Allah Ke Rasool ﷺ Ne Sahaba Se Farmaya Ke Samaama Ko Chodh Do. Chunanche Logo Ne Unko Chodh Diya. Samaama Masjid Se Nikalkar Ek Khajoor Ke Baag Me Chale Gaye, Jo Masjide Nabvi Ke Kareeb Hi Me Tha. Waha Unhone Gusl Kiya, Fir Masjide Nabvi Me Wapas Aaye Aur Kalma-e-Shahaadat Padhkar Musalmaan Ho Gaye Aur Kehne Lage Ke Khuda Ki Kasam ﷻ ! Mujhe Jis Kadr Aapke Chehre Se Nafrat Thi

Utni Ruhe Zameen Par Kisi Ke Chehre Se Na Thi. Magar Aaj Aapke Chehre Se Mujhe Is Kadr Mohabbat Ho Gai Hai Ke Itni Mohabbat Kisi Ke Chehre Se Nahi Hai.

Fir Farmate Hai Ke Koi Deen Meri Nazar Me Itna Na Pasand Na Tha Jitna Aapka Deen, Lekin Aaj Koi Deen Meri Nazar Me Itna Mehboob Nahi Hai Jitna Aapka Deen. Koi Sheher Meri Nigaah Me Itna Bura Na Tha Jitna Aapka Sheher. Aur Ab Mera Yeh Haal Ho Gaya Hai Ke Aapke Sheher Se Zyada Mujhe Koi Sheher Mehboob Nahi Hai.

MUSLIM SHAREEF, VOL-2, PG NO-93.

POST NO - 18:

HADEES: SEERATE IBNE HASSHAAM, VOL-2, PG NO-626.

Jange Badr Ke Maidaan Me Jang Shuru Hone Se Pehle Jab Allah Ke Rasool ﷺ Apni Chadhi(Bait) Ke Ishaare Se Safein Seedhi Farma Rahe The Ke Allah Ke Rasool ﷺ Ne Dekha Ke Hazrat Sawaad Ansari رضي الله عنه Ka Pait Saf Se Kuch Aage Nikla Hua Tha. Allah Ke Rasool ﷺ Ne Apni Chadhi(Bait) Se Unke Pait Par Ek Kuncha Dekar Farmaya Aye Sawaad! Seedhe Khade Ho Jao.

Hazrat Sawaad رضي الله عنه Ne Kaha Ya Rasoollallah ﷺ ! Aapne Mere Shikam(Pait) Par Chadhi(Bait) Maari Hai, Mujhe Aapse Iska Badla Lena Hai. Yeh Sunkar Allah Ke Rasool ﷺ Ne Apna Pairhan Shareef Uthakar Farmaya Aye Sawaad! Lo Mera Shikam Haazir Hai, Tum Ispar Chadhi(Bait) Maar Kar Mujhse Apna Kassaas(Badla) Lelo.

Hazrat Sawaad رضي الله عنه Ne Daudh Kar Allah Ke Rasool ﷺ Ke Shikame Mubarak Ko Choom Liya. Aur Fir Nihayat Hi Waalihaana Andaaz Me Aapke Jisme Aqdas Se Lipat Gaye. Allah Ke Rasool ﷺ Ne Irshad Farmaya Aye Sawaad! Tumne Aisa Kyun Kiya? Hazrat Sawaad رضي الله عنه Ne Arz Kiya Ya Rasoollallah ﷺ ! Mai

Is Waqt Jang Ki Saf Me Apna Sar Hatheli Par Rakh Kar Khada Hu. Shayad Maut Ka Waqt Aa Gaya Ho, Is Waqt Mere Dil Me Is Tammanna Ne Josh Maara Ke Kaash Marte Waqt Mera Badan Aapke Jisme Athar Se Chu Jaye.

Yeh Sunkar Allah Ke Rasool ﷺ Ne Hazrat Sawaad رضي الله عنه Ke Is Jazba-e-Mohabbat Ki Kadr Farmate Hue Unke Liye Khairo Barkat Ki Dua Farmayi Aur Hazrat Sawaad رضي الله عنه Ne Darbaare Risalat ﷺ Me Maazrat Karte Hue Apna Badla Maaf Kar Diya. Aur Tamaam Sahaba-e-Ikraam Hazrat Sawaad رضي الله عنه Ki Is Aashikana Ada Ko Hairat Se Dekhte Hue Unka Muh Takte Reh Gaye.

POST NO - 19:

HADEES: SHIFA SHAREEF, VOL-2, PG NO-17.

Hazrat Ubaida Bin Khaalid رضي الله عنه Ka Bayan Hai Ke Har Raat Hazrat Khaalid Bin Maad رضي الله عنه Jab Apne Bistar Par Lait Te Toh Intehaai Shauk Wa Ishtiyaak Ke Saath Allah Ke Rasool ﷺ Aur Aapke Ashaab, Ansaar Wa Muhaajreen Ko Naam Le Lekar Yaad Karte Aur Yeh Dua Maangte.

Ya Allah ﷻ ! Mera Dil In Hazraat Ki Mohabbat Me Be Karaar Hai Aur Mera Ishtiyaak Ab Had Se Badh Chuka Hai. Lihaaza Tu Mujhe Jald Wafaat Dekar Un Logo Ke Paas Pohoncha De. Yahi Kehte Kehte Unko Neend Aa Jaati Thi.

POST NO - 20:

HADEES: MADARIJUN NABUWAT, VOL-2, PG NO-63.

Jab Allah Ke Rasool ﷺ Makkah Se Hijrat Karke Madine Ki Taraf Rawana Hue Toh Allah Ke Rasool ﷺ Ki Aamad Ki Khabar Chunke Madine Me Pehle Se Pohonch Chuki Thi Aur Aurton Aur Baccho Tak Ki Zabano Par Aapki Tashreef Aavri Ka Charcha Tha.

Is Liye Ahle Madina Aapke Deedaar Ke Liye Intehayi Be Karaar The. Rozana Subah Se Nikal Nikal Kar Sheher Ke Bahar Saraapa Intezaar Bankar Istekbaal Ke Liye Tayyaar Rehte The. Aur Jab Dhoop Tez Ho Jaati Toh Hasrat Wa Afsos Ke Saath Apne Gharon Ko Wapas Laut Jaate.

Ek Din Apne Maamul Ke Mutaabik Ahle Madina Allah Ke Rasool ﷺ Ki Raah Dekhkar Wapas Ja Chuke The, Ke Achanak Ek Yahudi Ne Apne Kile Se Dekha Ke Allah Ke Rasool ﷺ Ki Sawari Madine Ke Kareeb Aa Pohonchi Hai. Usne Ba Aawaze Buland Pukara Ke Aye Madine Waalon! Lo Tum Jiska Rozana Intezaar Karte The Woh Karwaye Rehmat Aa Gaya.

Yeh Sunkar Tamaam Ansaar Badan Par Hathyaar Sajakar Aur Wajd Wa Shaadmaani Se Be Karaar Hokar Dono Aalam Ke Taajdaar Ka Istekbaal Karne Ke Liye Apne Gharo Se Nikal Padhe Aur Nara-e-Takbeer Ki Aawazo Se Tamaam Sheher Gunj Uthaa.

POST NO - 21:

HADEES: BUKHARI SHAREEF, VOL-2, PG NO-588.

Hazrat Anas رضي الله عنه Ka Bayan Hai Ke Allah Ke Rasool ﷺ Khandak Ke Paas Tashreef Laye Aur Jab Yeh Dekha Ke Ansaar Wa Muhaajreen Kad Kadaate Hue Jaade Ke Mausam Me Subah Ke Waqt Kaee Kaee Dino Ke Faako Ke Baujood Josh Wa Kharosh Ke Saath Khandak Khodne Me Mashgul Hai.

Toh Intehayi Mutaasir Hokar Allah Ke Rasool ﷺ Ne Farmaya “Aye Allah! Bila Shubha Zindagi Toh Bas Aakhirat Ki Zindagi Hai. Lihaza Tu Ansaar Wa Muhaajreen Ko Baksh De” Iske Jawaab Me Ansaar Wa Muhaajreen Ne Ek Saath Kaha Ke Ham Woh Log Hai Jinhone Jihaad Par Allah Ke Rasool ﷺ Ki Bait Karli Hai, Jab Tak Ham Zinda Rahe Hamesha Hamesha Ke Liye.